## STOW RECREATION DEPARTMENT SUMMER 2002 PROGRAMS REGISTRATION

\*Cancellation Policy: You must notify the Stow Recreation Department in writing one week prior to your scheduled session(s) or you will forfeit your payment. NAME: \_\_\_\_\_\_ AGE: \_\_\_\_\_ GRADE ENTERING IN SEPTEMBER MALE/FEMALE PARENT/GUARDIAN NAME (S)\_\_\_\_\_ CITY, STATE, ZIP HOME PHONE WORK PHONE EMERGENCY PHONE \_\_\_\_\_PAGER/CELL PHONE\_\_\_\_\_ ALLERGIES (PLEASE LIST): \_\_\_\_\_ MEDICATIONS (PLEASE LIST): SPECIAL ACCOMMODATIONS (IF ANY): \_\_\_\_\_ DOCTOR TO CALL IN CASE OF EMERGENCY: \_\_\_\_\_ PHONE #\_\_\_\_ PEOPLE AUTHORIZED TO PICKUP YOUR CHILD FROM SUMMER PROGRAM. INCLUDE YOURSELF IF APPLICABLE. NO ONE WILL BE ALLOWED TO PICKUP YOUR CHILD UNLESS HIS/HER NAME APPEARS ON THIS LIST. (This list can be updated at Town Hall as needed) Check all that apply: Session II: July 15-19\_\_\_\_ Session II: July 22-26\_\_\_ Session III: July29-Aug. 2\_\_\_\_ Session IV: Aug.5-9 \_\_\_\_ SUMMER PLAYGROUND PROGRAM Date: June 24-27 \_\_\_\_\_ BASKETBALL PROGRAM FIELD HOCKEY PROGRAM Session 1&2: June 17 (4-6pm)\_\_\_\_or (6-8pm)\_\_\_ Session 3&4: June 25 (4-6pm) or (6-8pm) YOGA Date: July 11 (7 wks) \_\_\_\_\_ Level entering: Pre. School\_\_\_\_ L1\_\_\_ L 2\_\_\_ L 3\_\_\_\_ L4 \_\_\_ L 5\_\_\_ L 6\_\_\_ L7\_\_ Advanced \_\_\_\_ SWIM LESSONS Six Flags Clambake Camp-out SPECIAL EVENTS The Town of Stow does not provide insurance. Accordingly, parents are urged to ascertain that their own coverage's are sufficient to underwrite the cost of medical care for any injuries, which their child might sustain as a result of participation in our programs. As the parent of the above named child, I agree to indemnify the Town of Stow, it's employees and agents against any claims of bodily injury, death, or property damage which may arise in the course of the Rec. Department's performance of the recreational activities described herein not caused by the Town's negligence or that of its employees or agents. As parent or legal guardian of the above

named child, I hereby give my consent for emergency medical care by a licensed Doctor of Medicine or Dentistry as may

be warranted to preserve the well being of my child.